CORCORAN CITY COUNCIL & JOINT POWERS FINANCE AUTHORITY AGENDA

City Council Chambers 1015 Chittenden Avenue Corcoran, CA 93212

Tuesday, May 14, 2024 5:30 P.M

<u>Public Inspection:</u> A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

<u>Notice of ADA Compliance</u>: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (559) 992-2151.

ROLL CALL

Mayor:

Jeanette Zamora-Bragg

Vice Mayor:

Pat Nolen

Council Member:
Council Member:

Greg Ojeda Sidonio "Sid" Palmerin

Council Member:

Jerry Robertson

INVOCATION

FLAG SALUTE

1. PUBLIC DISCUSSION (Verbal and Written)

Members of the audience may address the Council or submit written comments on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment or provide written comments on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The council members ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

2. <u>CONSENT CALENDAR</u> (VV)

All items listed under the consent calendar are routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

- **2-A.** Approval of minutes for the meeting of the City Council on April 23, 2024.
- **2-B.** Authorization to read ordinances and resolutions by title only.
- 2-C. Consider rejection of claim by German Leonardo Cruz.
- **2-D.** Consider awarding a contract to Central Valley Striping for the CRRSAA Corcoran City Wide Safety and Maintenance Project.
- **2-E.** Consider approval of Resolution No. 4030 declaring surplus property.

3. <u>APPROPRIATIONS</u>

3-A. Approval of Warrant Register dated May 14, 2024 (*Pineda*) (VV)

4. **PRESENTATIONS**

- **4-A.** Presentation of Proclamation 2024-04 Honoring Jimmy, Justin & Kevin George-Long Range Rifle Shooting.
- **4-B.** Presentation of Proclamation 2024- 05 Honoring Clarissa Lanteigne-Gymnastics Diamond Level Competitor.
- **4-C.** Presentation of Proclamation 2024-06 Honoring the Corcoran Panthers Varsity Boys Basketball Team.

5. **PUBLIC HEARING** - None

6. <u>STAFF REPORTS</u>

- 6-A. Approve Resolution No. 4031 authorizing the City Manager and the Transit and Grants Manager to sign on their behalf for the Federal Fiscal Year 2024-2025 FTA Certifications and Assurances (Bega) (VV)
- **6-B.** Informational Update on Kings Waste and Recycling Authority (KWRA) given by Executive Director Parveen Sandhu. *(Gomez)*
- 6-C. Approve Resolution No. 4032 requesting and Consenting to Consolidation of Elections and Specification of the Election Order and Resolution No. 4033 requesting the Kings County Board of Supervisors authorize the County Registrar of Voters to Render Specific Services to the City of Corcoran. (Spain) (VV)

- **6-D.** Consideration of acceptance of Subdivision Agreement regarding Sub-Division 878 Phase 2 between the City of Corcoran and Stonefield Home Inc. *(Tromborg) (VV)*
- **6-E.** Approve Resolution No. 4034 and Adopting of the Kings County Multi-Jurisdictional Hazard Mitigation Plan. (*Gatzka*) (VV)
- **6-F.** Parks and Recreation Update. (Faulkner)

7. MATTERS FOR MAYOR AND COUNCIL

- 7-A. Upcoming Events/Meetings
- 7-B. City Manager's Report
- **7-C.** Council Comments/Staff Referral Items *Items of Interest (Non-action items the Council may wish to discuss)*
- **7-D.** Committee Reports

8. <u>CLOSED SESSION</u>

8-A.	CONFERENCE WITH LABOR NEGOTIATOR(S) (Government Code § 54957.6). It is the intention of this governing body to meet in closed session to review its position and to instruct is designated representatives:	
		Designated representatives: Name of employee organization: Position title(s) of unrepresented employee(s):CPOA, and Unrepresented Management Team.

9. ADJOURNMENT

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Ave on May 10, 2024.

Marlene Spain, City Clerk